



**Council Meeting Agenda
June 14, 2023 at 7:30 PM**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **MAYOR'S REPORT**
- IV. **POLICE CHIEF'S REPORT**
- V. **ANNOUNCEMENTS & PREENTATIONS**
- VI. **PUBLIC COMMENT:** Non-Agenda Items only (Please limit comments to three minutes per person. Please state name and address for the record.)
- VII. **ENGINEER'S REPORT**
- VIII. **COUNCIL DISCUSSION:** Public comment responses (All)
 - Jake Forbes, Eagle Scouts, project to remove invasive species and debris from stormwater basin
 - Motion to approve transfer of the sum of \$1,488.41 from the general fund to the street light fund for emergency repairs to decorative street light near 311 W. Maple Ave.
 - Motion to approve a Resolution to support amending the Sterling Act
 - Motion to allow the Borough Manager to send Ordinances/Resolutions and \$10 to the Law Library (per Borough Code) without having to wait for council approval
 - Preliminary review and authorization for advertisement of Stormwater Management Ordinance amendment
 - Discussion on Borough Manager's credit card
- IX. **MANAGER'S REPORT**
 - Discussion of placing a 25MPH Speed Limit & Watch for Children signs along Green St. near the Farm
 - Codification
 - Mayor's Park flagpole
 - AAM of Bucks Co Meet & Greet
 - Fire Co.
- X. **SOLICITOR'S REPORT**
- XI. **COMMITTEE, BOARD & COMMISSION REPORTS**
 - Environmental Advisory Council:
 - Fire Company:
 - HARB:
 - Heritage Farm/L.O.S.I.:
 - Planning Commission:
 - Recreation Board:
 - Shade Tree Commission:
 - Communications Team:
- XII. **APPROVAL OF PERMITS, ZONING, MINUTES, TREASURER'S REPORT & BILLS**
 - Zoning application to rezone 201 E. Watson Ave. from R-2 to Mixed Use
- XIII. **PUBLIC COMMENT:** All comments (Please limit comments to three minutes per person. Please state name and address for the record.)
- XIV. **EXECUTIVE SESSION**
 - Farmhouse tenant
 - Fire Company building DRAFT lease
- XV. **ADJOURNMENT**

Next Council Meeting: July 12th, 2023 at 7:30pm