



**Council Meeting Agenda
March 8, 2023 7:30 PM**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **MAYOR'S REPORT:**
- IV. **POLICE CHIEF'S REPORT:**
- V. **ANNOUNCEMENTS & PRESENTATION:**
- VI. **PUBLIC COMMENT:** Non-Agenda Items only (Please limit comments to three minutes per person. Please state name and address for the record.)
- VII. **Council Discussion:** Public comment responses (All)
 - Making a motion to nominate Mary as a Borough representative so she can attend the PSAB conference in June.
 - Manager and 1 Council member are covered according to PA Borough Code
 - Make a motion to update Borough office/Police internet & phones
 - Make a motion to move Work Session dates-Last Thursday of the month?
 - Make a motion to have Middletown make all the worn street signs for \$696.15
 - Make a motion to award ProCom Roofing the Borough Hall roof contract
 - Bid is \$98,720
 - RDA Grant is \$91,200 (-\$7520)
 - Make a motion to award Passerini & Sons the Richardson Ave drainage contract
 - Make a motion to move forward with SAFE study
 - Fire Siren discussion
 - Fire Co. has been given all the questions, the office has not received any responses yet but spoke with the Fire Chief and was told that they're coming.
- VIII. **MANAGER'S REPORT:**
- IX. **ENGINEER'S REPORT:**
- X. **APPROVAL OF THE MINUTES, TREASURER'S REPORT, BILLS & PERMITS**
 - Make a motion to allow Hulmeville Soccer to use soccer fields
 - Make a motion to allow Jesse W. Soby American Legion Post 148 Memorial Day Parade
 - Make a motion to allow LBBA Summer Concert Series In The Park
 - Make a motion to allow LBBA Car Show
 - Make a motion to allow Langhorne-Middletown Fire Co. Coin Toss
- XI. **COMMITTEE, BOARD & COMMISSION REPORTS:**
 - Environmental Advisory Council:
 - Fire Company:
 - HARB:
 - Heritage Farm/L.O.S.I.:
 - Planning Commission:
 - Recreation Board:
 - Shade Tree Commission:
 - Communications Team:
- XII. **PUBLIC COMMENT:** All comments (Please limit comments to three minutes per person. Please state name and address for the record.)
- XIII. **SOLICITOR'S REPORT:**
- XIV. **ADJOURNMENT**

Next Council Meeting: April 12, 2023