



**Council Meeting Agenda
May 10, 2023 at 7:30 PM**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **MAYOR'S REPORT:**
- IV. **POLICE CHIEF'S REPORT:**
- V. **ANNOUNCEMENTS & PRESENTATION:**
 - Congressman Fitzpatrick, State Senator Farry, & State Rep. Hogan presentation
- VI. **PUBLIC COMMENT:** Non-Agenda Items only (Please limit comments to three minutes per person. Please state name and address for the record.)
- VII. **Council Discussion:** Public comment responses (All)
 - Enactment of revision to municipal code to conform with Pa. 2020 Stormwater Act
 - Motion to approve Middletown Township to street sweep before the Memorial Day Parade for \$1,184.16
 - Motion to approve emergency tree trimming at Mayor's Park, not to exceed \$2500
 - Motion to approve and adopt Resolution creating an Open Records Policy and to appoint and designate the Borough Manager as Langhorne Borough's Open Records Officer under Pennsylvania's Right to Know Law.
 - Discussion on how the Borough can better understand and assist the needs of the Fire Co.
- VIII. **MANAGER'S REPORT:**
 - New Public Works employee
 - Status of insurance renewals for 2023-24
 - PennDOT street resurfacing on Rt. 413/Pine St.
 - Delaware Valley Regional Planning Commission (DVRPC) collecting traffic count data
- IX. **ENGINEER'S REPORT:**
- X. **APPROVAL OF THE MINUTES, TREASURER'S REPORT, BILLS & PERMITS**
 - Sign Permit – Tylar Dyas - Fresh To Death Barber Shop, 132 E. Maple Ave – HARB approval
 - Wooden Deck Permit – Mr. & Mrs. Sosna, 128 E. Watson Ave – HARB approval
 - Roof, Gutters & Downspouts Permit – Paul Lancaster, 306 N. Bellevue Ave. – HARB approval
- XI. **COMMITTEE, BOARD & COMMISSION REPORTS:**
 - Environmental Advisory Council:
 - Fire Company:
 - HARB:
 - Heritage Farm/L.O.S.I.:
 - Planning Commission:
 - Recreation Board:
 - Shade Tree Commission:
 - Communications Team:
- XII. **PUBLIC COMMENT:** All comments (Please limit comments to three minutes per person. Please state name and address for the record.)
- XIII. **SOLICITOR'S REPORT:**
- XIV. **ADJOURNMENT**

Next Council Meeting: June 14, 2023 at 7:30pm