



Where History & Community Meet

Council Meeting Agenda  
May 14, 2025, at 7:00 p.m.

**CALL TO ORDER PLEDGE OF ALLEGIANCE**

**AGENDA REVIEW**

**ANNOUNCEMENTS & PRESENTATIONS**

- Announcement of Executive Session at April 24 Work Session

**PUBLIC COMMENT AND COUNCIL RESPONSES:** Non-Agenda Items only (Please limit comments to three minutes per person. Please state name and address for the record.)

**COUNCIL DISCUSSION**

**APPROVAL OF CONSENT AGENDA**

- Minutes: 4/9 CM and 4/24 WS
- Treasurer's Report
- Payment of Bills
- Event Permit Applications :
  - Jesse Soby Post 5K Run, November 1, 2025 (8:00-11 :30)
- Mayors Park Sign Applications:
  - Jesse Soby Post 5K Run, November 1, 2025 (Same as last year)

**MAYOR'S REPORT**

**POLICE CHIEF'S REPORT**

**ENGINEER'S REPORT**

- **Motion to approve RESOLUTION NO. 2025-19**

A RESOLUTION OF THE BOROUGH OF LANGHORNE, BUCKS COUNTY, PENNSYLVANIA, DECLARING ITS INTENT TO SUBMIT AN APPLICATION TO THE PENNSYLVANIA COMMONWEALTH FINANCING AUTHORITY FOR APPROVAL OF FUNDS PURSUANT TO THE WATERSHED RESTORATION AND PROTECTION PROGRAM OF PENNSYLVANIA FOR THE BOROUGH'S MS4 SEDIMENT REDUCTION PROJECT

- Funding Commitment for WRPP Grant Matching Funds
- Discussion of EAC request for an inter-governmental agreement with Middletown Township for the MS4 Sediment Reduction Project
- Country Club Lane & N. Bellevue Avenue Paving & Sidewalk Project Status

**PLANNING COMMISSION**

- Comprehensive plan update
- TND II update

**COUNCIL DISCUSSION**

- Ad Hoc Traffic Study Group recommendations
- Brown and Brown Insurance renewal update
- Codification Update

- **Motion to approve RESOLUTION NO. 2025-20**  
A RESOLUTION OF THE BOROUGH OF LANGHORNE, COUNTY OF BUCKS, PENNSYLVANIA, DECLARING ITS INTENT TO FOLLOW THE SCHEDULES AND PROCEDURES FOR DISPOSITION OF RECORDS AS SET FORTH IN THE PENNSYLVANIA MUNICIPAL RECORDS ACT, 53 PA. C.S. §1381, ET. AL., AND IN ACCORDANCE WITH THE PROCEDURES AS SET FORTH IN THE MUNICIPAL RECORDS MANUAL AS APPROVED ON DECEMBER 16, 1968, AND ESTABLISHING AN EFFECTIVE DATE.
- **Motion to approve RESOLUTION NO. 2025-21**  
A RESOLUTION OF THE BOROUGH OF LANGHORNE, COUNTY OF BUCKS, PENNSYLVANIA, DECLARING ITS INTENT TO DISPOSE OF CERTAIN RECORDS AS SET FORTH IN THE PENNSYLVANIA MUNICIPAL RECORDS ACT, 53 PA. C.S. §1381, ET. AL., AND IN ACCORDANCE WITH THE PROCEDURES AS SET FORTH IN THE MUNICIPAL RECORDS MANUAL AS APPROVED ON DECEMBER 16, 1968
- **Motion to approve RESOLUTION NO. 2025-22**  
RESOLUTION AUTHORIZING THE BOROUGH OF LANGHORNE TO ENTER INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT AND PARTICIPATE IN THE DELAWARE VALLEY HEALTH TRUST
- **Motion to approve RESOLUTION NO. 2025-22**  
A RESOLUTION OF THE BOROUGH OF LANGHORNE, BUCKS COUNTY, PENNSYLVANIA, DECLARING ITS INTENT TO SUBMIT AN APPLICATION TO THE PENNSYLVANIA COMMONWEALTH FINANCING AUTHORITY FOR APPROVAL OF FUNDS PURSUANT TO THE WATERSHED RESTORATION AND PROTECTION PROGRAM OF PENNSYLVANIA FOR THE BOROUGH’S MS4 SEDIMENT REDUCTION PROJECT
- **Motion to advertise ORDINANCE NO. 2025-06**  
AN ORDINANCE OF THE BOROUGH COUNCIL OF THE BOROUGH OF LANGHORNE, BUCKS COUNTY, PENNSYLVANIA, AMENDING THE APPENDIX A OF THE BOROUGH’S ZONING ORDINANCE REGARDING EMERGENCY ISSUANCE OF CERTIFICATES OF APPROPRIATENESS FOR DWELLINGS OR OTHER STRUCTURES WITHIN THE HISTORIC DISTRICT, ESTABLISHING AN EFFECTIVE DATE AND REPEALING INCONSISTENT PROVISIONS
- **Motion to advertise ORDINANCE NO. 2025-07**  
AN ORDINANCE OF THE BOROUGH, BUCKS COUNTY, PENNSYLVANIA, TO ESTABLISH RESIDENTIAL RENTAL HOUSING REGISTRATION PROGRAM, TO ESTABLISH ADMINISTRATIVE PROCEDURES FOR REGISTRATION, TO ESTABLISH FEES AND PENALTIES FOR NON-COMPLIANCE AND TO ESTABLISH AN EFFECTIVE DATE
- **Motion to advertise ORDINANCE NO. 2025-08**  
AN ORDINANCE OF THE BOROUGH OF LANGHORNE, BUCKS COUNTY, PENNSYLVANIA, AMENDING CHAPTER 500, SECTION 509, OF THE GENERAL ORDINANCES REGARDING THE PROHIBITION OF THE USE OF TOBACCO AND OTHER SIMILAR PRODUCTS IN DESIGNATED RECREATIONAL AREAS, PARKS, PLAYGROUNDS AND OTHER PUBLIC BUILDINGS, PROVIDING PENALTIES FOR VIOLATION THEREOF, AND ESTABLISHING AN EFFECTIVE DATE

**BOARD, COMMITTEE & COMMISSION REPORTS**

**Communications Team:**

**Environmental Advisory Committee:**

**Historic Architectural Review Board:**

**Heritage Farm/ Langhorne Open Space:**

**Human Relations Commission:**

**Recreation Board:**  
**Shade Tree Commission:**  
**Zoning/Building Inspection:**

**MANAGER'S REPORT**

**COUNCIL DISCUSSION**

- SOLICITOR'S REPORT

**PUBLIC COMMENT (Please limit comments to three minutes per person. Please state name and address for the record.)**

**EXECUTIVE SESSION**

- (If needed)

**ADJOURNMENT**

**Next Council Meeting: June 11, 2025 at 7:00 p.m.**