



**Where History & Community Meet**

Council Meeting Agenda  
October 8th, 2025, at 7:00 p.m.

**CALL TO ORDER**

**PLEDGE OF**

**ALLEGIANCE**

**AGENDA REVIEW**

**ANNOUNCEMENTS & PRESENTATIONS**

- Swearing in of Chief Kevin Burns

**POLICE CHIEF'S REPORT**

**PUBLIC COMMENT AND COUNCIL RESPONSES:** Non-Agenda Items only (Please limit comments to three minutes per person. Please state name and address for the record.)

**MAYOR'S REPORT**

**APPROVAL OF CONSENT AGENDA**

- Minutes: 9/10 CM and 9/25 WS
- Treasurer's Report August and September
- Payment of Bills
- Temporary Sign Permit Application at Mayor's Playground: American Legion Auxiliary- hat, scarf and glove collection on Harvest Day.

**ENGINEER'S REPORT**

- National Avenue Inlet Replacement
- MS4 Sediment Reduction Project Schedule & Coordination

**Motion:** To accept bid for National Avenue Inlet Repair

**Historic Architectural Review Board:**

- Reconsideration of Application for 145 E. Richardson Ave.

**COUNCIL DISCUSSION**

- Proposed 2026 Budget
- TextMyGov
- Search for new board and commission members
- Formation of Sesquicentennial celebration committee

**Motion: To approve: RESOLUTION NO.: 2025-30** A RESOLUTION OF LANGHORNE BOROUGH COUNCIL AUTHORIZING PARTICIPATION OF A JUNIOR COUNCIL MEMBER IN ACCORDANCE WITH THE PENNSYLVANIA STATE ASSOCIATION OF BOROUGH JUNIOR COUNCIL PROGRAM

**Motion:** To approve Bee, Bergvall and Company, P.C. LHB 2025, 2026, 2027 DCED Engagement Letter

**Motion:** To approve Bee, Bergvall and Company, P.C. fee of \$2,500 to \$5,000 based on the time required to perform the mandatory RDA Project Audit for all MGP grant contract over \$100,000

**BOARD, COMMITTEE & COMMISSION REPORTS**

**Communications Team:**

**Environmental Advisory Committee:**

**Heritage Farm/ Langhorne Open Space:**

**Human Relations Commission:**

**Planning Commission:**

**Recreation Board: Motion to Advertise: ORDINANCE NO. 2025-10**

AN ORDINANCE OF THE BOROUGH OF LANGHORNE, BUCKS COUNTY, PENNSYLVANIA, AMENDING SECTION 113 OF THE GENERAL ORDINANCES REGARDING CREATION AND MEMBERSHIP IN THE BOROUGH'S RECREATION BOARD AS ORIGINALLY ESTABLISHED BY ORDINANCE NO. 199 OF 1968, AND ESTABLISHING AN EFFECTIVE DATE

**Shade Tree Commission:**

**Zoning/Building Inspection:**

**MANAGER'S REPORT**

**COUNCIL DISCUSSION**

**Motion:** To approve leaf pickup and snow removal contract

**Motion:** To approve pothole paving bid estimate on E. Mashall Ave

**Motion:** To re-engage Joe Fiocco of Safe Engineering for a cost not to exceed \$800

**Motion:** To approve Tree removal bid estimate at Mayors Playground

**SOLICITOR'S REPORT**

**PUBLIC COMMENT** (Please limit comments to three minutes per person. Please state name and address for the record.)

**ADJOURNMENT**

**Next Council Meeting: November 12th, 2025 at 7:00 p.m.**